Understanding Our Giftedness Set

A Way To Look At Spiritual Giftedness To Call Out Others

Adapted From A Self Study Manual By Dr. J. Robert Clinton Barnabas Publishers (818 -584-5393)

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How Do You Connect To God?

<u>Instructions</u>: Myra Perrine has developed the following material to show each of us connect to God in different ways. Read through the following nine categories and choose <u>only two</u> that show your primary and secondary ways you feel closest to God.

The Activist - loving God through confrontation with evil

- has a tenacious desire to see evil confronted and good prevail, no matter what the personal cost
- is wired to courageously fight for righteousness in the face of evil
- is a prophetic voice in their generation, speaking out against wrong and sometimes causing discomfort
- may go on prayer walks or attend marches
- tends to see issues as "black and white"
- can be unpopular, even in Christian circles
- revels in highly challenging environments that push them to the edge of their potential

The Ascetic - loving God through solitude and simplicity

- is usually a hard worker-the word literally means to labor or work
- requires extended times of silence and solitude to recharge their spiritual batteries
- needs quiet places to usher in God's presence more profoundly
- needs a regular "sense of aptness" to be alone with God
- appreciates a low level of sensory input, simple living conditions and environments, as well as simplicity in dress and lifestyle
- may see food as purely "fuel for the body," and values practicing the spiritual disciplines

The Caregiver - loving God through serving others

- moves toward meeting practical needs-almost before being asked
- is known as a "doer of the word"
- catches their spiritual stride and feels closest to God when quietly laboring in His kingdom
- might volunteer to work at a pregnancy crisis clinic, tutoring kids, running errands, or taking a meal to a neighbor in need
- readily shoulders the burdens of others as a form of worship
- serves Jesus as they serve others and is often content to be in the background working without notice

The Contemplative - Loving God through Adoration

- considers their first work that of adoring God
- needs to spend extended time in God's presence and/or gazing lovingly into God's face
- talks openly about intimacy with God, using the language of lovers
- tends to be at home with their more mystical side
- can be an extravagant lover of God who appears to "march to a different drummer"

The Enthusiast - Loving God through Mystery and Celebration

- loves God with gusto
- is called the "cheerleader of the faith"
- is often closest to God when gathered with others, singing and worshiping the Lord in the congregation (for them, worship is "party time")
- is inspired by joyful celebration, and is usually comfortable expressing emotion during worship
- is at home with spiritual mystery and living a life of expectancy, prayer, and creativity
- gives merit to dreams as a way of receiving direction from God, and feels the freedom to explore the supernatural

The Intellectual - Loving God through the Mind

- loves God best through using their intellects
- sees faith as something to be understood as much as experienced-for them, right thinking is essential
- loves to learn new things about God and gets bored when their mind is not stimulated
- reads challenging books and gravitates toward taking classes and seminars
- may enjoy discussing church history, the Bible, systematic theology, apologetics, or debating doctrine
- can come across adversely to those who emphasize spiritual experiences or express their feelings readily,
- because-to the intellectual-that sort of Christianity may seem "mindless and irresponsible"

The Naturalist - Loving God through Experiencing Him Out-of-Doors

- feels closest to God when surrounded by nature
- has a soul that comes alive when out in God's nat—ural splendor-be it the mountains, deserts, plains, woods, oceans, or beaches
- experiences a dramatic increase in their awareness of God when outside in God's beauty
- can draw spiritual meaning from all facets of creation

The Sensate - loving God through the senses

- loves being lost in the awe, beauty and the splendor of God
- is drawn to the God of the majestic
- loves grand, intricate architecture or paintings with spiritual themes
- may experience God in clssical music, formal language, high church, incense, icons, or stained glass
- sees truth embodied in image, vision, and sacrament, and is moved closer to God through the comeliness of observable beauty-His sounds, fragrance, or sweet savor
- is often tactile, visual, and/or kinesthetic

The Traditionalist - loving God through ritual and symbol

- feels more connected to the Lord when worshiping or observing an occasion in the same way they have before
- enjoys worship, prayer, communion, Bible reading, and other faith practices used in conjunction with the saints of old
- experiences rituals, symbols, and sacraments as a way of entering into God's glory, giving them a sense of timelessness and a significant connection with the faith of the past
- sees rituals as bringing continuity, support, heritage, lineage, and accountability

What's Your Spiritual Bent?

INTRODUCTION: It's important to look at your spiritual bent before your look at your giftedness set. Determine which of the following is your natural propensity? They are:

1. THE HARVEST BENT:

Applies to leaders who focus on the expansion of the Kingdom of God. They mobilize the Church to preach the gospel's message and to gather new believers into intimacy with Christ. This type of leader will focus on the outward aspect of the Great Commission -- Go into all the world and make disciples of all people. (Mt. 28:19-20)

THE SHEPHERD BENT:

Applies to leaders with a concern for the welfare of Christ's followers. They use their energy to manage believers so they develop in the Kingdom. This type of leader will focus on the inward aspects of the Great Commission -- to teach to obey all that I commanded you. (Mt. 28:19-20)

THE SERVANT BENT:

Applies to sacrificial leaders who serve God by serving others. This type of leader leads by what they do. They model an incarnational style of service to the poor and oppressed. They set the pace and expectation for other believers by how they love and minister to others. They teach others to know God's rule in their lives and hence bring God's righteousness to society. This type of leader focuses upon the Great Commandment and being good news. (Mk. 16:15-18)

THE STEWARDSHIP BENT:

Applies to leaders who are accountable for launching specific visions, resources, and new ministries into uncharted waters. These leaders focus upon unleashing faith upon the Church and motivating it to apply God's truth. This type of leader directs people into gospel neglected places to be witnesses to the unreached people groups. (Acts 1:8)



INSTRUCTIONS: Using the four bents rank your answers below from the most to least. Be prepared to explain which two bents dominates your life experiences.

- 1.
- 3.
- 4.

Definitions: The Giftedness Set refers to the threefold collection of giftedness elements: natural abilities, acquired skills, and spiritual gifts.

Natural abilities refer to those capacities, skills, talents or aptitudes which are innate in a person and allow them to accomplish things. Examples: analytical bent, intuition, and relational aptitude.

Acquired skills refer to those capacities, skills, talents or aptitudes which have been learned by a person in order to allow them to accomplish something. Example: writing, motivational skills, piano, and any skills learned over time.

A Spiritual gift is a God-given unique capacity imparted to each believer for the purpose of releasing Holy Spirit empowered acts upon the Body of Christ. Example: Discerning spirits, Healings, teaching as word gifts, love gifts, power gifts, and leadership gifts.



INSTRUCTIONS: On the next four pages you will find a definition, and a list of characteristics under each gift. Check any characteristic you know to be a part of your regular ministry behavior. Then record your results on the back pages and finish the questions provided.

Developing Leadership Gifts

APOSTOLIC

The gift of apostleship refers to special leader-ship capacity to move with authority from God to create new ministry structures, churches and para-church, to meet needs and to develop and appoint leadership in these structures.

Central Thrust - Creating New Leaders For Ministry

You have a call by God to send pastors out pioneering new churches

You have a reputation for being an influence to the influencers

You have a forceful personality which can trust God to do what is necessary in unusual ways so that the Kingdom of God is expanded

You teach with a clear understanding about the nature of church and its purpose to multiply

You can sense what
God wants to do and
you are not afraid to
appoint new leaders

____ Strong leaders follow you and relocate to be with you

You have influenced area senior pastors to follow your vision

PROPHECY

The capacity to deliver truth publicly, either of a predictive nature or as a situational word from God. This gift is used in order to correct by exhorting, edifying, and to convince others of God's truth.

Central Thrust - To Provide Truth And Direction

You are not afraid to speak out publicly or take strong stands on issues

You tend to see the needs of the group as a whole and are willing to take stands on biblical standards

When you speak publicly, people are convicted by the truth that you give

You recieve direct words for others from the Spirit in prayer

You are often impressed that God has by His Spirit given you a message to deliver to others

You're often used to correct by exhorting others of God's truth

You edify others with God's perspective upon issues they face

EVANGELIST

The gift of evangelism refers to the capacity to preach the gospel to the lost and to challenge them to respond by taking the next initial steps in Christian discipleship.

Central Thrust - Introducing Others To The Gospel

You have the ability to preach the gospel to strangers

You introduce people to Christ in both small or large groups

You have an intense sense of unrest with the thought of people being lost for eternity

You have freedom and joy in talking about Christian themes in a bold way

People actually make discipleship commitments as a direct result of your influence

You pray for the lost and see them come to Christ on a regular basis

You have the ability to insert truth into normal conversations with the unsaved

PASTOR

The capacity to exercise concern and care for members of a group so as to encourage them in their growth in Christ. This involves modeling maturity, protecting them from error and disseminating truth.

Central Thrust - Caring For The Growth Of Followers.

People usually look to you to make decisions

People feel you have authority in things concerning spiritual matters

You are usually picked as the leader in committees, groups, or meetings

You seem to influence the action of groups by what you preach

You have the ability to maintain order and discipline among people

 You sturcture your ministry so people grow in relationship building experiences of unity

You see the problems of a group that you are relating to and accept responsibility to help them through it

TEACHING

A person who has the gift of teaching is one who has the ability to instruct, explain, or expose biblical truth for clear understanding.

Central Thrust - To Clarify and Research Truth

You study to understand truth in the original languages for accuracy

You have a drive within you to research and explain truth

You discipline yourself to study related subjects of various topics

You find yourself concerned about the meaning of issues and will not be satisfied with unclear explanations

You are considered more of a teacher than a preacher

You feel called to help others learn how to study and find truth on their own

People know God in ever increasing depth because of your ability to explain biblical truth

Word Gifts

RULING

One who demonstrates influence and direction over a group so as to lead it toward a purpose. They lead with a particular emphasis to make decisions and keep moving forward.

Central Thrust - Influencing Others Toward Vision

You have an ability to create direction and vision from God for churches to grow

You're a leader of leaders who sets new direction

You organize and build structures that allow lay leaders to reproduce their ministry

You train leaders to fill empty positions and clarify their tasks

You network others towards strategic resources

You have organizational skills for developing new ministries and recruiting volunteers

You see what needs to be done and clarify the critical path to it

EXHORTATION

The capacity to encourage others towards biblical truth, and to comfort people through the application of God's Word to their needs.

Central Thrust - To Apply Biblical Truth

People react strongly for or against what you say

You frequently find yourself giving advise to guide others through difficult issues

You find that you have timely words to share with others to encourage them

 People frequently confide in you because of your sound mind and biblical knowledge

You often sense divine urgency to get something done and are willing to communicate that urgency to others

You are not satisfied with a superficial truth because you want people to use that truth in their lives

You love to encourage others to grow

WORD/WISDOM

The word of wisdom refers to the capacity to know the mind of the Spirit in a given situation and to communicate clearly the application of truth to it.

Central Thrust - Applying Revelatory Information

You have sensitivity to the prompting of the Spirit which allows you to recognize that God is speaking into a situation

You have the quickness to transfer concepts into application for a situation

You have an ability to see where principles of truth need to be applied

You grasp situations intuitively and see solutions almost simultaneously -- further analysis often confirm your intuition

When a word of wisdom is given in a group setting you usually sense if it's authentic

You see how life applies to other aspects of issues

You fit things together and connect things

DISCERN SPIRITS

The ability given by God to know with assurance whether certain behavior purported to be of God is in reality divine, human, or Satanic.

Central Thrust - A Sensitivity To Truth And It's Source

You have a keen sense for recognizing evil and have prayed to expell demons from others

You have supernatural insight to figure out what is wrong with a situation and how to improve it

You grasp God's direction in order to thwart Satan's attack against other believers

You cannot rest when you know people are being given half-truths or controlled by false teaching

 You have an unusual intuition to grasp when people are demonized

You see physical symptoms that lead you to know something is wrong

You see what others do not see through mental pictures or visions

KNOWLEDGE

The capacity or sensitivity of a person to supernaturally perceive knowledge from God which otherwise could not or would not be known, and to apply it to a given situation.

Central Thrust - Getting Revelatory Information

You're sensitive to the Spirit's prompting. This allows you to recognize certain impressions from God

You receive knowledge that could not have originated with you

The knowledge you receive helps release the activity of God in others lives

You have an awareness when God is releasing knowledge and information supernaturally

You hear God speak messages that are for someone else

You receive pictures or words for other people in your mind's eye

Strong counsel will flood your mind that you are to share with a specific person as you pray silently

Power Gifts M **MISSIONARY MIRACLES** FAITH The gift of faith refers to The missionary gift is the Miracles refers to the ability God gives to cross releasing of God's the unusual capacity of a different cultures, and to supernatural power so person to recognize, in a incarnate the gospel into given situation, that God that the miraculous meaningful application intervention reveals intends to do something and to trust God for it for that culture. God's purpose and until He brings it to pass. intent. **Central Thrust - Crossing Into** Central Thrust - Releasing **Central Thrust- Trusting God** New Cultures To Minister God's Power and Message For The Impossible You feel called to God puts you in places You accept God's to demonstrate His promises at face value relate to other ethnic and wait until God power in order to groups reveal His purposes fulfills them You fruitfully share Christ and minister to You risk your reputation You are looked upon by other non-believers and trust God for the others to sustain a vision supernatural events of and it's direction People of a different race and culture are You sense when God is You pray often so God attracted to you going to do something

releases His Power upon You desire to learn others with great results another language and communicate God's You can discern what Word God wants to do in a given situation You're willing to live in poverty to communicate You see the spiritual God's love to the poor realities of a situation and discern the power You have a strong encounter that's desire to travel for happening Christ and minister to peoples of other God uses you to do things which cultures supernaturally demonstrate the power You think tactically of the gospel about where the gospel needs to go and how to incarnate His message You're breaking into to their world view new frontiers for the gospel's advancement

unusual even though others don't have that assurance You have a desire to know God in His fullness and Him alone for solutions to your problems You know that God is real because He has specifically intervened on your behalf You see the future and can take people to it You inspire others in times of weakness with the assurance of God's character

TONGUES

The gift of tongues refers to a spontaneous utterance of a word from God in an unknown language to an individual and/or a group of people.

HEALING

The gift of healings refers to demonstrating the gospel through the supernatural releasing of healing power for curing all types of illnesses.

Central Thrust - Speaking Divinely Appointed Messages

 You speak to God in	
tongues you never learned	
when you don't know	
what to pray for others	

- You give public words in tongues and have interpreted other divine languages
- A leader imparted this spiritual gift to you by the laying on of hands
- You receive revelatory
 words from God for
 others after you speak in
 tongues
- During worship you speak in tongues and even sing in tongues
- You speak to God in a prayer language that you have never learned
 - You hear God's voice when you speak in tongues and worship as He directs

Central Thrust - Releasing God's Power To Heal

 You become full of joy
and laughter and have
been drunk in the Spirit

- You have an unusual ability to sense the power of God when it is present for healing
- You take risks for God and annoint others with oil and pray for them
- You have the ability to trust God and believe He wants to heal publicly
 - People are drawn around you because you believe and see the results of answered prayer
- You have gone down under the Spirit and been out cold before God
 - Releasing God's healing power has given you authority and opportunity to preach the gospel

Love Gifts GIVING GOVERNMENTS HELPS HOSPITALITY **MERCY** The gifts of helps The gifts of governments The gift of mercy refers The gift of giving refers The gift of hospitality refers to the capacity to involves a capacity to to the capacity to both to the capacity to give is the special ability manage details of service unselfishly meet the feel sympathy for those liberally to meet the that God gives to functions so as to support needs of others and to do needs of others through injured or in need. provide an open and free other leaders to and to manifest care in so out of a pure motive very practical means. house and a warm prioritize their efforts. some practical way to simply as an act of love welcome to those encourage and comfort. and obedience. in need of food and lodging. **Central Thrust - Empathetic** Central Thrust - To Open **Central Thrust -To Support** Central Thrust - To Assist **Central Thrust - To Channel** Organizational Abilities Others In Their Work Care For The Hurting God's Resources To Others Your Home To Strangers You feel called to You have a knack for You desire to help Tears come easily as You open your home to financially support you hear or see others house others in need at organizing things others physically God's work move or in building pain things they need opportunity You like to create stan-You are quick to dardized methods for Most people think of doing things You share God's love you as an empathetic assume responsibility You prefer to show your for meeting the needs of by fixing a car or listener witness through sharing others You think in terms of doing work someone meals, gifts, or cleaning cannot do You reach out and touch house for those who are helping people reach Your generosity their goals or hold people who are sick is well known by You have an suffering others around you You have a concern for unselfish desire to come Your home makes others "feel at home" the good of the whole alongside Your care for people in You create systems and others in need need gives you a sense group find the means to give of divine You like to serve You like to do things You have a bent to God's work others behind the scene purpose that support other peotowards working and learn about new You have the ability or with the disabled People like to have you people blessing to amass finanaround when they are in cial resources You organize things You're generous You show God's love pain and carry out the with your time and by what you do for oth-You're careful in detailed plans assist others in their You give but don't handling resources and hands-on needs receive well from desire to live You find the steps necothers You like to organize and with integrity essary for plans You prefer serving othcare for other's basic ers anonymously You're the first one on needs when they can't to come into reality You love to teach the scene and the last to others how to save and You see your gift as leave when Housework is your tithe their freeing up others to someone is overcome friend resources preach the gospel with grief

Giftedness Survey Results

Instruction: This Giftedness Survey is designed to identify the functional symptoms of the gifts listed below. Tally up the statements for each gift and record it in this chart below.

Giftedness Survey Checklist				
Leadership Gift Cluster				
A.		of 7		
В.		of 7		
C.	Evangelist	of 7		
D.	C	of 7		
E.	Teacher	of 7		
Word Gift Cluster				
F.		of 7		
G.		of 7		
H.	Words of Wisdom	of 7		
I.	Discerning of Spirits			
J.	<u> </u>			
Power Gift Cluster				
K.				
L.		of 7		
	Faith	of 7		
N.	Tongues	of 7		
О.	Healing	of 7		
Love Gift Cluster				
P.	Governments			
Q.	Helps	of 7		
R.	Mercy	of 7		
S.	Giving	of 7		
T.	Hospitality	of 7		

Ranking Your Gifts Strengths

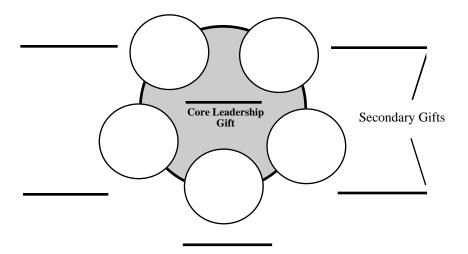
Instructions: Based on your own reflections of the Gift Survey Checklist rank your top five gifts below.

- 1.
- 2.
- 3.
- 4.
- 5.

Which cluster dominates ? . . .

Drawing Out Your Gifts Mix

Instructions: Fill in the concentric circles with the list of gifts you have above. Place the most dominant core gift in the center. Try and guess what happens when the other gifts blend slightly into your core gift. How does the core gift influence the secondary gifts? (Example: Core gift mercy's blend over the secondary gift of teaching = comfort)



Spiritual Gifts Questionnaire

- 1. What does your "word gifts" set say about you? What does your "love gifts" set say about you? What does your "power gifts" set say about you? 3. What does your "leadership gifts" set say about you? What passion gives you energy to serve endless hours just for the joy of it? Like attracts like -- Who in ministry do you wish you could be like? What gifts do they demonstrate that you like? What do others say are your natural abilities? 7.
- 8. What skills from work or life have your developed that could be used to served God's purposes?
- 9. What learned skills now dominate your service?
- 10. What have others taught you about what your spiritual gifts?
- 11. What life experiences do you have that could be used to contribute to the spiritual growth of others?
- 12. What skills have you learned in life that could be an offering to God?
- 13. When you think of your timelines as a running journal of how you discovered your natural abilities, acquired skills and observed spiritual gifts, what do you notice about yourself?